

thou bring forward on their iourney after a godly sort, thou shalt doe well:

7 Because that for his Names sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receiue such, that we might be fellow helpers to the trueth.

9 I wrote vnto the Church, but Diotrophes, who loueth to haue the preeminence among them, receiueth vs not.

10 Wherefore if I come, I will remember his deeds which he doeth, pra-  
ting against vs with malicious words:  
and not content therewith, neither  
doth hee himselve receiue the brethren,

and forbiddeth them that would, and  
casteth them out of the Church.

11 Beloued, follow not that which  
is euill, but that which is good. He that  
doth good, is of God: but hee that doth  
euill, hath not seene God.

12 Demetrius hath good report of  
all men, and of the trueth it selfe: yea,  
and we also beare record, and ye know  
that our record is true.

13 I had many things to write, but  
I will not with inke and pen write vn-  
to thee.

14 But I trust I shall shortly see  
thee, and wee shall speake <sup>†</sup>face to face.  
Peace bee to thee. Our friends salute  
thee. Greet the friends by name.

<sup>†</sup>Gr. mouth  
to mouth.



## THE GENERALL Epistle of Iude.

Hee exhorteth them to bee constant in the pro-  
fession of the faith. 14 False teachers are  
crept in to seduce them: for whose damna-  
ble doctrine and manners horrible punish-  
ment is prepared: 20 Whereas the godly,  
by the assistance of the holy Spirit, and pray-  
ers to God, may perseuere, and grow in grace,  
and keepe themselves, and recouer others out  
of the snares of those deceiuers.



Iude the seruant  
of Iesus Christ,  
and brother of  
James, to them  
that are sanctifi-  
ed by God the  
Father, and pre-  
serued in Iesus  
Christ, & called:

2 Mercie vnto you, and peace, and  
loue be multiplied.

3 Beloued, when I gaue all dili-  
gence to write vnto you of the common  
saluation: it was needfull for mee to  
write vnto you, and exhort you that  
ye should earnestly contend for the faith  
which was once deliuered vnto the  
Saints.

4 For there are certaine men crept in

vnawares, who were before of olde or-  
dained to this condemnation, vngodly  
men, turning the grace of our God into  
lasciuiousnesse, and denying the onely  
Lord God, & our Lord Iesus Christ.

5 I will therefore put you in re-  
membrance, though ye once knew this,  
how that the Lord hauing saued the  
people out of the land of Egypt after-  
ward destroyed them that beleued not.

6 And the Angels which kept not  
their <sup>||</sup>first estate, but left their own ha-  
bitation, he hath reserued in euermlasting  
chaines vnder darkenesse, vnto the  
iudgement of the great day.

7 Euen as Sodom and Gomor-  
ra, and the cities about them, in like  
maner giuing themselves ouer to forni-  
cation, and going after <sup>†</sup>strange flesh,  
are set forth for an example, suffering the  
vengeance of eternall fire.

8 Likewise also these filthy drea-  
mers defile the flesh, despise dominion,  
and speake euill of dignities.

9 Yet Michael the Archangel, when  
contending with the deuill, he disputed  
about the body of Moses, durst not  
bring against him a railing accusation,  
but said, \*The Lord rebuke thee.

<sup>||</sup>Or. princi-  
palitie.

<sup>†</sup>Gr. other.

\*Zac. 3. 2.



10 But these speake euill of those things, which they know not: but what they knowe naturally, as brute beastes, in those things they corrupt themselves.

11 Wo vnto them, for they haue gone in the way of Cain, and ranne greedily after the errour of Balaam, for reward, and perished in the gainsaying of Core.

12 These are spottes in your feasts of charitie, when they feast with you, feeding themselves without feare: cloudes they are without water, caried about of winds, trees whose fruit withereth, without fruit, twise dead, plucked by the rootes.

13 Raging waues of the sea, foming out their owne shame, wandring stars, to whom is reserved the blacknesse of darkenesse for euer.

14 And Enoch also, the seuenth from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his Saints,

15 To execute iudgement vpon all, and to conuince all that are vngodly among them, of all their vngodly deeds which they haue vngodly committed, and of all their heard speeches, which vngodly sinners haue spoken against him.

16 These are murmurers, complainers, walking after their owne lustes, and their mouth speaketh great swelling wordes, hauing mens persons in admiration because of aduantage.

17 But beloved, remember yee the words, which were spoken before of the Apostles of our Lord Jesus Christ:

18 How that they tolde you there should be mockers in the last time, who should walke after their owne vngodly lustes.

19 These be they who separate themselves, sensual, hauing not the spirit.

20 But yee beloved, building by your selues on your most holy faith, praying in the holy Ghost,

21 Keepe your selues in the loue of God, looking for the mercy of our Lord Jesus Christ vnto eternall life.

22 And of some haue compassion, making a difference:

23 And others saue with feare, pulling them out of the fire: hating euen the garment spotted by the flesh.

24 Now vnto him that is able to keepe you from falling, and to present you faultlesse before the presence of his glory with exceeding ioy,

25 To the onely wise God our Sauiour, be glory and maiestie, dominion and power, now and euer. Amen.



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